

**WPB SSA #33 Commission Agenda**  
**Tuesday, July 8<sup>th</sup> – 7:00 PM**  
**1414 N. Ashland Ave. (Zoom Link Available)**  
[www.wickerparkbucktown.com/meeting-minutes/](http://www.wickerparkbucktown.com/meeting-minutes/)

**Meeting Protocol:**

This is a safe space for open communication and collaboration.

Please remember to always:

- Speak openly and honestly: Feel free to express concerns in a polite and respectful manner, ask questions, and share your thoughts freely.
- Use active listening: Pay full attention to what others are saying and avoid interrupting.
- Respectful dialogue: Challenge ideas, not individuals, and be mindful of using inclusive language.
- Support one another: If someone needs clarification or feels uncomfortable, step in to offer support or ask questions to ensure everyone feels heard.

*Public comment is encouraged at the beginning of this meeting. The chair will recognize non-commission members as appropriate. Non-commission members wishing to address the commission should signify by raising their hand to be recognized by the Chair. The Chair will have the discretion to limit discussion.*

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|---|---------------------------|
| 1. Call to Order & Introductions                      | <b>Action</b>             |
| 2. Public Comment                                     | <b>n/a</b>                |
| 3. Review of June Minutes                             | (Chair) <b>Motion</b>     |
| 4. Financial Reports for June                         | (Treasurer) <b>Motion</b> |
| 5. Executive Director – WPBCC Report                  |                           |
| 6. Program Manager – SSA Report                       |                           |
| 7. Outreach & Engagement – SSA Report                 |                           |
| 8. 2026 Budget & Service Provider Approval            | <b>Motion</b>             |
| a. 2026 proposed budget is a 2.57% increase from 2025 |                           |

**Motion 1:** The Commission moves to approve the 2026 Budget in the amount of **\$1,832,929**.

**Motion 2:** The Commission moves to approve the Wicker Park Bucktown Chamber of Commerce as SSA #33's service provider for 2026.

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|-------------------------------|---------------|
| 9. Motion from Arts Committee | <b>Motion</b> |
|-------------------------------|---------------|

**Motion 3:** The Arts Committee recommends to approve funding not to exceed **\$30,000** from line item 2.06 (Public Art) for two artist stipends, including the design, installation, and anti-

graffiti protection, of the "Welcome to Wicker Park" Mural (1501 N Milwaukee Ave) and "Welcome to Bucktown" Mural (1945 N Damen Ave). Artists to be determined. (25-0702)

10. Adjournment Motion

**Motion**